

# THE CHRISTIAN COMMUNITY

*A Voice for Ecumenical Congregations and Christians Around the World*

VOLUME 67

JANUARY 2017

NUMBER 4

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## Annual Conference Number 67 International Council of Community Churches

by Harry Foockle

VP for Conference Planning

Cell phones, texting, twitter, lap tops, I-Pads, e-mails, Facebook, Instagram, Snap Chat, You Tube to name a few. We are surrounded by technology with more creative sources coming and coming and coming.

Oh! Wait, can we add one more to the list? How about the Bible?

What does the Bible have to say in a high tech world of change? This year's Annual Conference will be addressing that very issue. The theme of our 2017 Annual Conference is "LIVING FAITH IN A WORLD OF CHANGE." Our Scripture is based on the Word in Hebrews 13:8 – "Jesus Christ is the same yesterday and today and forever." (NRSV)

Friends of the ICCC this promises to be a wonderful world class God Anointed Holy Annual Conference. We are meeting in a place of history and beginnings for the United States. Cherry Hill, New Jersey is across the river from Philadelphia – need I say more. We will stay at the beautiful Crowne Plaza Hotel in Cherry Hill. You will enjoy the rooms and sleep suggestions for your comfort and rest.

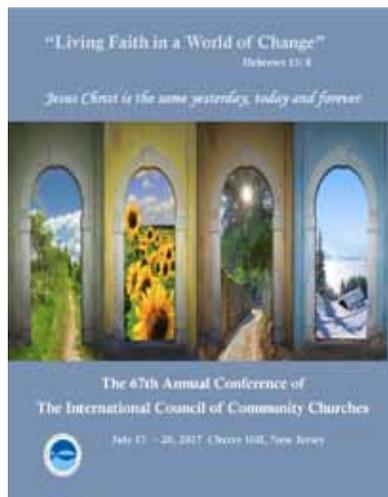
The hotel and location is only part of an ICCC Annual Conference. The real conference is our being together as a movement of Almighty God. When you come you will be provided with worship experiences led by our own ICCC Preachers. Workshops to help you in the local church settings to bring others to the presence of Christ. Meetings together with our ICCC Mission Ministries.

The Jewel for us this year is the Bible teaching time with the renowned Dr. Tony Campolo.

As we get closer to July the 17th through the 20th I urge you to pray for Conference. I hope you will do whatever is possible to make it to Cherry Hill. The truth is one of the great strengths of who we are as a movement of God rest in our Annual Conference sessions. It becomes a strength for us spiritually, personally and yes, financially.

I look forward to greeting you in July. In the meantime look for ICCC office and Christian Community updates as to what is coming.

Above all else pray for the Blessings of God on our International Council of Community Churches.





## Let's make America Great Again

### President's Message

**Rev. Dr. William H. Samuels  
(Rev. Bill)**

"My Country Tis of Thee, sweet land of liberty, let freedom ring. Land where my fathers died, land of the pilgrim's pride, from every mountainside, let freedom ring." In 1963 in Washington, D.C., Dr. Martin Luther King, Jr. made an appeal to the nation to live up to the dreams and promises of this hymn and his dreams of equality. Much like our new president, he combined nostalgia with hope suggesting that the hope of the future of the country was tied to the memory of a past we never knew.

For Dr. King, a Bible scholar, philosopher and champion of social change, "great again" meant that the country should live up to its creed—that "all men are created equal and endowed by their Creator with certain unalienable Rights—among these being life, liberty and pursuit of happiness." To Dr. King, what would make America great was simply to "be" what it said it "was." Dr. King's understanding of "great" was biblically based following Proverbs 14:34, "Righteousness exalteth a nation: but sin is a reproach to any people."

For Mr. Trump, there is some uncertainty as to what "great again" means to him. White Nationalists think they know. They are the happiest in the wake of the "two million vote" minority victory. They are bringing back old salutes and gestures reminiscent of ideologies which place "white" culture and white dominance over the affairs of the country as "great." The new cabinet being developed also gives us some clue as to what Mr. Trump means by "great again." Billionaires,

high ranking military men and white men over sixty—token women and a token negro—(remember those days?) make up his team of advisors.

How far back is greatness? Was it when voting was restricted and suppressed? Was it when certain apartments were available only to white people? Or, was it when schools were segregated? Perhaps it was when Wall Street and big banks had no regulation? Was it when the best health care was restricted to only the privileged? Or was great just before President Obama and his years in office? Was it when he battled daily with a Tea Party and a group of law makers who made a pact to confine the new President to one term? Was it when there was evidence that the President was not born in this country? Was it before the time the Justice Department was led by a black man and then a black woman?

Was the time of greatness before the Statue of Liberty reached out with its lamp of liberty and proclaimed, "Give me your tired, your poor, your huddled masses yearning to breathe free, the wretched refuge of you teeming shore. Send these, the homeless tempest tossed to me, I lift my lamp beside the golden door." Was it the time of hunting for "illegals" and deporting them back to "where they belong?" Was it the time of locker room talk—the place where you talk the lowest talk about women and then ask them to vote for you for the highest office of the land? Was it the time of illegal, artificial schools where \$25,000,000 in settlements is the way

of resolution for a false promise, a fake staff and a fraudulent existence?

Was the time great when the Russian Bear was an enemy to the free world and not the model of world leadership? Was it the time when the State Department and its intelligence team conferred with the administration about sensitive issues and as to what to say when you talk to foreign leaders? Was greatness the time when China was our friend and Russia was an enemy?

Was the time of greatness when we trusted the FBI, the electoral process and not Wikileaks? Was it when e-mails were private and "hacking" was illegal and not viewed as political research? Was there a time when Presidents listened to intelligence briefings and based decisions from that information?

Was the time of greatness when the Secretary of State Colin Powell was assured of weapons of mass destruction in Iraq and addressed the United Nations concerning that "fact?" Were the times great when as a result of that claim America suffered 4,486 casualties in Iraq, 2,345 in Afghanistan and 1 million injuries—while, as a result of modern partisan politics—the claim of negligence by the State Department which caused 4 lives in Benghazi was enough to discredit Secretary Clinton and derail her bid for the presidency?

America can be great if we follow its written creeds—though given our history—using the word "again" may be an error.

# Have You Read This?

## REVIEWS

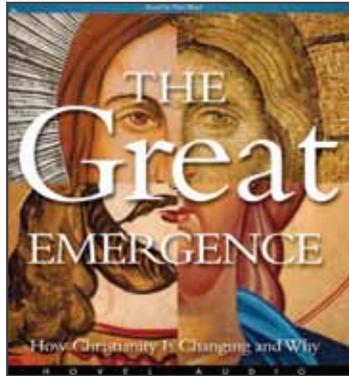
By Stephen York



### THE GREAT EMERGENCE: How Christianity is Changing and Why

By Phyllis A. Tickle

Baker Books, 2008. Paperback, 173 pages. \$11.95



Many church leaders and congregations are trying to understand what is going on in the world of the twenty-first century. There are growing concerns for the future of the Christian Church. Phyllis Tickle's book, *The Great Emergence: How Christianity Is Changing*

*and Why* describes a ubiquitous, postmodern phenomenon which is impacting the Christian religion and all human institutions—family, government, religion, and more. The author proposes to answer three questions: What is *The Great Emergence*? Where did it come from? Where is it going? (Or, where is it taking us as it goes?). It contextualizes *The Great Emergence* by clearly defining and placing the present reality historically, theologically, and culturally. It should be noted from the outset that the primary focus of this book is, however, on *The Great Emergence's* impact on Christianity in the United States. The book has little, if anything, to say about North American Christianity or World Christianity, per se. (This omission is addressed in subsequent books written by the author.)

Tickle proposes that we examine history to understand that major changes are normal. Throughout this volume, she traces the major paradigm shifts in church and world history for the past two millennia. It appears that there are at least three major assumptions in this volume. First, the author assumes that *The Great*

*Emergence* is inevitable and is a very present reality in the postmodern world. Second, it is assumed that *The Great Emergence's* inevitability is consistent with history. She avers that major paradigm shifts occur in the world (and in Christianity) approximately every five

hundred years—an assumption which the book supports by offering cyclical events in ecclesiastical and secular history such as: *The Great Reformation* of 1517, *The Great Schism* of 1054, *The Papal Reign of Gregory the Great* in 590 C.E., and *The Great Destruction of the Second Temple* (and of the City of Jerusalem) in 70 C.E. and 140 C.E., respectively. Third, it is assumed that *The Great Emergence* is a good thing for Christianity. The author asserts that while societal changes may be uncomfortable and resisted, they positively benefit everyone, overall, and that this is particularly true for Christianity. For example, Tickle believes that paradigm shifts lead to significant Christian Church growth world-wide, albeit in a new forms and structures. All points are supported by Tickle's interpretation of church history.

#### Who was Phyllis Tickle and why did she write this book?

Though Phyllis Tickle (1934-2015) wrote this book in 2008, it remains remarkably relevant in 2017. Her qualifications for writing it, however, are non-traditional. Tickle began her life's work as a high

school Latin teacher and later as a college professor and dean, a fact that served herself and the reader well as evidenced by her precise language, organizational schema, and teaching skills which are evidenced throughout this volume. Resigning in 1971 as Dean of Humanities at Memphis College of Art, Phyllis Tickle entered the world of book publishing which penultimately led to her being invited to become the founding editor of the Religion department of *Publishers Weekly*—the Bible for the book industry. <sup>i</sup> The position at *Publishers Weekly* was launched due to the market-driven need for religious books and the industry saw the need to assimilate religious publishers into the secular marketplace. Tickle described the situation.

For religion books to get to the general readers who were ravenous for them, religion publishers had to be merged into secular and secular retail book outlets. The industry's trade journal was the logical forum for the transfer of data and information.... Suddenly, however, they had to have effective, accessible, and deadly accurate information about what was happening in American religion, why it was happening, what to publish that would feed the needs thus identified, and what was likely to come next.<sup>ii</sup>

It is not clear in the book's Preface, however, as to why Phyllis Tickle,

*Continued on page 6*

## Ecumenews

by Herman Harmelink III

VP for Ecumenical and Interfaith Relations

The Rev. Karen Neely, Abraham Wright, and I recently represented the ICCC at the meeting of the Coordinating Council of Churches Uniting in Christ (CUIC), which met at Perkins School of Theology in Dallas. Each member communion has a member of the Council along with the Ecumenical Officer and a member of the Youth Task Force.



A word of explanation about CUIC. It began in 1960 with a sermon by Presbyterian Stated Clerk Dr. Eugene Carson Blake at Grace Cathedral in San Francisco (seat of Bishop James Pike), during a meeting of the General Assembly of the National Council of Churches. In his sermon Blake proposed the formation of a united Protestant church for the United States which would be 'truly catholic, truly evangelical and truly reformed. That proposal, first known as the Blake-Pike Proposal, by the mid-sixties had chosen the name Consultation on Church Union (COCU). The initial four communion quickly became ten, including our own ICCC. A plan of union was prepared which was sent to the member communions for study and reaction. Unfortunately the Presbyterians took swift action to approve the plan, but when they sent it to the presbyteries for approval, they failed to get the necessary majority, so the plan died (around 1970).

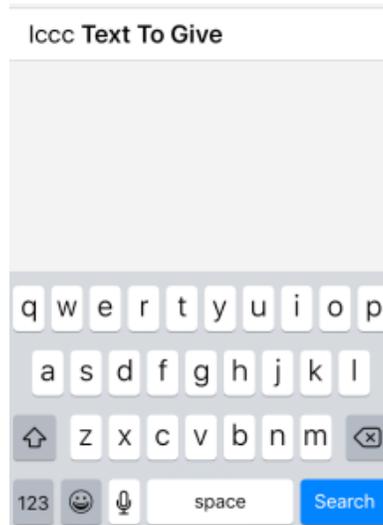
Then began a long period of relative inaction, including a decade or more when no Plenary was held. The COCU liturgy was prepared, and widely used in ecumenical gatherings. In 1999 after a long hiatus a Plenary was held in St Louis, at which Bishop Thomas Hoyt of the Christian Methodist Episcopal Church gave his famous sermon: "Is You Is or Is You Not My Baby?" A moment to decide was upon us, he said; decide whether to mean business or else go out of business. The churches decided they wanted to continue, and so in 2002 in Memphis the communions re-committed themselves to each other, adopting a new name, Churches Uniting in Christ, and a set of specific commitments.

The new commitment to each other was no longer phrased as a goal of organic union, but rather an effort to achieve full recognition and reconciliation of ministries and members of the ten churches. In addition the churches committed themselves to fight against racism, including systemic racism, in the churches and in society as a whole. The recent political campaign reminds us that the struggle against racism never ends, but there are many ways to fight against it, and to do it more effectively together than as separate churches. The decision the Coordinating Council made is to hold a celebration of our mutual recognition of ministries and members on June 4, 2017, in Dallas. The communion (African Methodist Episcopal Church, African Methodist Episcopal Zion Church, Christian Churches (Disciples of Christ), Christian Methodist Episcopal Church, Episcopal Church, ICCC, Moravian Church, Presbyterian Church USA, United Church of Christ, United Methodist Church) will all be represented nationally, but in addition there will be major participation by local congregations of the member churches, and by seminarians from a number of theological schools. Please support this effort on behalf of Christian unity with your prayers and if possible your participation.

## Text to Give

The ICCC welcomes your donations through our electronic giving options. They're faster and more secure than having checks manually processed. For our givers accustomed to using smartphones, we now offer Give by Text.

With Give by Text, you can make regular offerings or respond to special appeals like November's, by simply sending a text message from your smartphone. It's a convenient solution when you can't attend meetings or don't have cash or checks with you. And it's the fastest way to give. We hope you'll give this easy, modern solution a try. Visit our website link <http://www.iccnw.org/donate> and begin simplifying your life today.



Sharing Joys  
and Concerns

**Our prayers are with:**

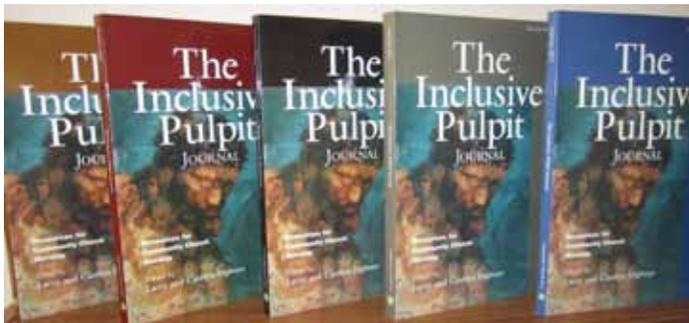
- Our prayers are with the family of Rev. **Vernard Caples** who died on Nov. 11, 2016. Rev. Caples was a pastor at **Douglas Memorial Community Church, Todd Yeary**, Senior Pastor. Please keep the family and church in your prayers.

## *The Inclusive Pulpit Journal: Resources for Community Church Worship*

*The Inclusive Pulpit Journal* depicts the rich diversity of worship style and content of the International Council of Community Churches. Published annually, you missed out if you failed to get your copy at the annual summer conference! You may still purchase through the ICCC office. Select seminary students and faculty work is included in the prior 2016 publication.

The deadline for new manuscripts for the 2017 edition is January 31, 2017. Submissions are welcomed from every church! In addition to the rich reward of extending the reach of spiritual writings beyond the boundaries of our individual churches, the Dr. Charles A. Trentham Homiletics Award, with honoraria of \$250, is presented at the annual conference for the entry which best reflects the values and spirit of the Community Church Movement and the ICCC. This recipient award is decided by the Community Church Press Editorial Board.

Send your best/favorite sermon manuscript, original poetry, and creative liturgical writing. Sermon length should be about 2,000 words, and *all documents should be carefully edited by the authors for spelling, grammar, and punctuation*. Submit your documents by e-mail in Word (.doc or .docx), or Adobe (.pdf) to the editor Denise Sager: [dsager@TLSohio.edu](mailto:dsager@TLSohio.edu) or to DeAnn at the Council Office [iccdc@sbcglobal.net](mailto:iccdc@sbcglobal.net).



### *Seeking a Pastor*

Established 350 member church on Clearwater Beach is seeking a dynamic new **Pastor**. Our Pastor is retiring and this full-time position will start in **July 2017**. Chapel by the Sea ([www.chapelbythesea.net](http://www.chapelbythesea.net)) is a thriving, theologically progressive, non-denominational community church founded in 1949. The members, though they come from diverse religious backgrounds, share a fellowship experience that is informal and accepting. We are actively involved in our community focusing on outreach and social justice. We are a member of the International Council of Community Churches (ICCC). Our congregation includes a mix of local residents and families, snowbirds and visiting tourists.

Ideal candidate is an energetic, caring individual, who will become involved in our community, and who will challenge and inspire us to grow our church and programs. You must have an M.Div or academic equivalent from an accredited seminary and share our vision of inclusion and openness. We are located on Clearwater Beach on the Gulf of Mexico; the West Coast of Florida. The Tampa Bay area (Clearwater, St. Petersburg and Tampa) offers sports, culture, and an extensive variety of leisure opportunities for you to enjoy. To be considered for this exciting opportunity, please send your resume to: [chapelbysea@gmail.com](mailto:chapelbysea@gmail.com). No phone calls please.

## *Seeking a Senior Pastor*

The Havenscourt Community Church membership of Oakland California is prayerfully seeking an experienced full-time Pastor with Theological and formal academic training to Shepard full time an interdenominational Community Church congregation. A benefit package will be offered to the successful candidate.

The pastor applicant must be called by God and equipped to effectively preach and teach His Word. Our next pastor must be responsible for the biblical and spiritual obligations as outlined in I Timothy 3:1-7 and Titus 1:5-9 and also be a man after God's own heart (I Samuel 13:14)...We are seeking a visionary with strong leadership skills who preaches the Gospel of Jesus Christ, teaches sound Christian Doctrine, engages in pastoral care, directs Christian growth and development and promotes missions and the Great Commission for increasing the Kingdom of God...

The Pastor is responsible to the church:

- Set as a guideline of personal behavior the standard required in I Timothy 3:1-7 and I Peter 5:1-4.
- Provide administrative leadership for the total church program.
- Maintain a regular program of study to enable himself to plan and conduct meaningful worship services.
- Prepare for and conduct worship services; lead in the observance of the ordinances; and, lead the church in proclaiming the gospel to the church and community.
- Visit members and prospects and lead the membership in a visitation program.
- Supervise other members of the church staff according to staff organization.
- Conduct premarital, vocational, family, bereavement, counseling sessions, etc., as needed. Advise other professional help when necessary.
- Perform wedding ceremonies and conduct funeral services.
- Work with deacons, church officers, and committees in performing assigned responsibilities. Be available for and lead in training as needed.
- Cooperate with and lead the church in cooperating with associational, state, and denominational leaders. Keep the church informed of developments within the denomination.
- Serve as a representative of the church in civic matters.
- Act as moderator for church business meetings, if the bylaws require it.

Send resume to: Pastor Search Committee, 1444 Havenscourt Blvd, Oakland, CA 94621, or FAX to 510 638-8858 or E-mail address [havenscourt@sbcglobal.net](mailto:havenscourt@sbcglobal.net).

### Have You Read This? *cont'd. from p. 3*

of all people, was selected by *Publishers Weekly* to become the founding editor of its religion department, something for which, by her own admission, Tickle was "receiving on-the-job-training in spades."<sup>iii</sup> Suffice it to say that the decision worked well for the industry, for Phyllis Tickle, and ultimately for anyone who is interested in understanding postmodernity's phenomenon, *The Great Emergence*. The author retired from *Publishers Weekly* in 1996 to write and speak on the subject. Throughout her lifetime, Phyllis Tickle wrote some forty books, including poetry. It is her work around *The Great Emergence* and *The Emergent Church*, however, for which she will be most remembered. This work is the first book, not the last, that Tickle was to write on this subject. In fairness to the author it must be stated that, at least in this volume, Tickle was more of a guide, than an apologist or a polemicist.

This book provides an accessible, understandable introduction to the rapidly-changing world in which the 21st Century Church seeks to serve. It is useful to clergy and laity as a study guide and would facilitate fruitful discussions and planning for local ministry. Though published in 2008, it is very relevant in 2017.

#### Endnotes

<sup>i</sup> <http://www.phyllistickle.com/about/resume/>  
<sup>ii</sup> Tickle, p. 10.  
<sup>iii</sup> Tickle, pp. 10-11



Be sure to visit our Facebook page to see many great things happening at ICCC Churches!  
[www.facebook.com/intlcouncilof.commchurches](http://www.facebook.com/intlcouncilof.commchurches)

### Mission Statement



*"As people devoted to following Christ we are committed to community, to treasuring diversity, to living our faith in service and love."*

### A Time to Laugh



## Tell Us About Your Church's Hunger Relief Program

Each issue of *The Christian Community* the new ICCC Hunger Relief Mission is featuring an article on an ICCC member church or center that is doing great works in providing hunger relief for the needy in their community.

Let us know what you're doing and we'll help you write a feature article that can inspire other churches to follow your lead. Just email Bob Harris at [raharris@windstream.net](mailto:raharris@windstream.net).

**THE CHRISTIAN COMMUNITY**  
 A Voice for  
 Ecumenical Congregations  
 (ISSN - 0145-3297)

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 ICCC, 21116 Washington Pkwy.  
 Frankfort, IL 60423-3112.

## *67th Annual Conference July 17-20, 2017 - Cherry Hill, NJ*

### Hotel Information

The 2017 Annual Conference will be held at the Crowne Plaza Hotel, 2349 W. Marlton Pike, Cherry Hill, NJ 08002. Phone: 856-665-6666.

Conveniently located within five miles of Center City, the Crowne Plaza® Philadelphia - Cherry Hill hotel provides easy access to a wide range of local attractions. Visit sites like the Liberty Bell, Independence Hall, Philadelphia Museum of Art, Franklin Institute of Science Museum, Independence National Historical Park, Constitution Center, Campbell's Field, Battleship New Jersey, Adventure Aquarium, Sesame Place, Sahara Sam's Indoor Waterpark, and many others.



### Hotel Dining:

Embers offers a la carte breakfast options, and also a full breakfast buffet is available to serve you quickly and conveniently. Lunch and dinner offers a locally inspired menu with a variety of appetizers, small plates, salads, sandwiches and entrees. Embers Lounge has a new and improved menu! Come and try an entree from the new Embers Lounge menu featuring seven different types of burgers and a variety of bottle and draft beers as well as wines from all over the world. The Corner Cafe proudly brews Lavazza coffee and offers a variety of flavored coffees and beverages, as well as a lite breakfast and lunch fare, and snacks. A great place to grab and go! Room Service is also available, along with some eating options within walking distance of the hotel.

### Hotel Reservations

For those conferees planning on attending the conference you will need to call the Crowne Plaza Hotel to reserve your room at 888-233-9527. Inform the reservations clerk that you are attending the 2017 ICCA Annual Conference to get the special rate of \$120.00 + tax per night. The cut-off date for hotel reservations is June 20, 2017. After this date, normal hotel rates will be in effect and space may no longer be available. Please note: the special rate of \$119 + tax is negotiated only for conferees. Those utilizing this special rate are expected to register for the conference. Thank you for your cooperation.

Check-in: 4:00pm

Check-Out: 11:00am

### Transportation To and From the Hotel

#### **Airport Transportation from PHL:**

- Rapid Rover Shuttle: 856-428-1500 Approx. \$30.00 one-way
- Tropiano Shuttle: 800-559-2040 Approx \$29.00 one-way, \$53.00 round trip
- American Limo: 484-368-7041
- Atlantic Sedan Service: 610-428-1500
- For more transportation options visit: <http://www.phl.org/Pages/PassengerInfo/TransportationServices/taxi.aspx>

**Self-parking** is available at the hotel, if you are driving or renting a car. The discounted cost is \$8.00 a day. Valet parking is \$25.00 per day.

For hotel information, visit their website: <https://www.ihg.com/crowneplaza/hotels/us/en/cherry-hill/cpcrw/hoteldetail>

For airport information, visit their website: [www.phl.org](http://www.phl.org) for the Philadelphia International Airport or <http://www.panynj.gov/airports/newark-liberty.html> for the Newark Liberty International Airport.



This Valentines Day  
let's show our



for our Council!

Your gift to the Endowment Fund  
will help spread God's



today, tomorrow and into the future

With a gift to the ICCC Endowment Fund  
you can memorialize or honor a loved one.  
And you can provide ongoing support to the  
Council that will continue long  
after you've gone. Express your love for the  
ICCC and all that it means!

Join us this February as we proudly say:



Have a heart ❤️ for the Council.

Please make out a check to the  
ICCC Endowment Fund with a note  
indicating whom you wish to  
memorialize or honor.

Send it to the ICCC Home Office,  
21116 Washington Parkway,  
Frankfort, IL 60423-3112

**ICCC Endowment Fund  
Status As of December 29, 2016**

<i>Gifts Goal by June 30, 2017:</i>	..... \$25,000
<i>Gifts since 7/01/16:</i>	..... \$19,045
<i>Help us meet our goal: Need</i>	..... \$5,955
<b>Current Fund Assets:</b>	..... <b>\$301,182</b>
<b>Current Investment Mix:</b>	..... 60% stocks & 40% bonds

## Gifts have been received for the following:

**As a Memorial to:**

- Daisy M. Pumphrey from Khyana Pumphrey
- Ricky Hargues from Dixie Hargues
- Kermit Long from Paul Longstreth
- Olivia Murphy & Elizabeth Locke from James & Ruth Glenn (2)
- Cedeno (Stretch) Richardson from Elaine Richardson
- Serena Smith from Sandra Roberts
- Joan Rigby from Marilyn Stevenson (2)
- Marion Henley from Barbara Ratliff
- William & Gloria Copelin from Pastor Shirley Cooper (2)
- Joan Rigby from Mary Frances Garner (2)
- Joan Rigby from Edna Wills
- Kimberly York from Don & Peggy Ashmall
- Our departed members of congregation from Holy Innocents Church
- Marion Bascom and Venard Caples from Beverly Reid
- Bill Grossman from Sandra Nelson
- Bill Grossman from Marty & Sandy Singley

**In Honor of:**

- Rev. Dr. Carol Parrish from Janice Skogstrom
- Nestor Trujillo from Patrick Trujillo
- Major Bradley E. Walgren from Harold Walgren
- Don Ashmall & DeAnn Anzaldi from Emma Smith
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- Norris Religious Fellowship  
from Rev. Karen Neely
- Leona Cameron  
from Rev. David Cameron
- Holy Innocents Church  
from Dante Tarantini





## ICCC Registration Form

### 2017 Annual Conference: July 17-20

*"Living Faith in a World of Change"*

Cherry Hill, New Jersey



Name (as you would like it on badge) \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Church (member of) \_\_\_\_\_

Gender:  Male  Female

First Conference: Yes  No

Status:  Clergy  Laity

➤ ➤ ➤ **FOR THE ELEMENTARY, TWEEN AND YOUTH PROGRAMS ONLY!** ◀ ◀ ◀

- Age (on 7-1-2017) \_\_\_\_\_ Grade completed by (7-1-2017) \_\_\_\_\_
- If **under 18**, an adult who is registered for the Conference and who will serve as a sponsor and assume responsibility for said young person must sign below.

\_\_\_\_\_  
Sponsor Signature Print Sponsor Name

**CONFERENCE FEES**

Fill in Dollar Amount for this  
Registration

<b>Infants</b> (not occupying chair at banquet)	\$ 0.00	\$
<b>Child</b> (Ages 1-5)	\$ 35.00	\$
<b>Elementary</b> (entering kindergarten - entering 6th grade)	\$ 60.00	\$
<b>Youth</b> (completed 6th grade - entering 12 grade)	\$145.00	\$
<b>Young Adult</b> (completed 12th grade - age 23)	\$170.00	\$
<b>Adult</b>	\$195.00	\$
<b>Continuing Education Certificate</b> (for Clergy only)	\$ 10.00	\$
<b>Daily Registrants Circle Day(s) M T W Th</b>	\$ 35.00/day	\$
<b>Late Fee - Add After June 20, 2017</b>	\$ 35.00	\$
<b>CC</b>	<b>TOTAL ENCLOSED</b>	<b>\$</b>

**A Banquet ticket is included in your registration fee.** *This meal includes: Seasonal Greens with Teardrop Tomatoes, Toasted Pine Nuts & Sherry Vinaigrette, Chicken Piccata (sautéed with Lemon, White Wine and Capers) over Angel Hair Pasta, Chef's Seasonal Vegetable, Assorted Dininer Rolls and Butter, Fruit Tart with Raspberry Glaze, Freshly Brewed Coffee and Assorted Teas. Kid's meal Option: Chicken Tenders, Fries and Ice Cream. Vegetarian Option: Grilled Mushroom Risotto Cake.*

**Please circle one of the following for your preference at Thursday's Banquet Dinner.**

**Chicken Piccata** (Default Option)

**Vegetarian Option**

**Kid's Meal Option**

Please return this form with payment to: ICCC, 21116 Washington Pkwy., Frankfort, IL 60423

Check or Money Order made payable to ICCC

VISA  MASTERCARD  AMERICAN EXPRESS  DISCOVER

Acct. #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Print name as it appears on card: \_\_\_\_\_ Signature \_\_\_\_\_

One form per person. Pre-Registration ends on June 20th. All registrations after this time will be assessed a late fee of \$35.00. Late registrations will be accepted at Conference only. Do not send to the Council Office.

**CANCELLATIONS:** A \$25 administration fee will be assessed for each.

## 2017 OPTIONAL CONFERENCE MEAL PROGRAMS

The 2017 Annual Conference offers 4 optional meal program opportunities: the Welcome Luncheon, the Koinonia Luncheon, the Mission Luncheon and the Prayer Luncheon (hosted by the Samaritans). The Conference Banquet Dinner is included in your registration fee\*\* (Additional quantities can be reserved for a fee). You can visit our website ICCCNOW.org to see a brief description of the meal program, or watch for details in upcoming issues of the Christian Community.

**Monday, July 17, 2017 at 12:00pm** is the **Welcome Luncheon**. This meal includes: Crowne House Salad, Roasted Sirloin with Mushroom Merlot Demi-glaze, Wild Rice Pilaf, Buttered Broccoli and New York Cheesecake. Vegetarian Option: Broiled Flounder with Dill Sauce.

**Tuesday, July 18, 2017 at 12:00pm** is the **Koinonia Luncheon**. This meal includes: Caesar Salad, London Broil with red eye gravy, Red Bliss Garlic Mashed Potatoes, French Style Green Beans & Carrots, and Chocolate Layer Cake. Vegetarian Option: Teriyaki Glazed Salmon.

**Wednesday, July 19, 2017 at 12:00pm** is the **Mission Luncheon**. This meal includes: Vegetable Minestrone Soup, Apricot Glazed Pork Loin, Oven Roasted Rosemary Potatoes, Chef's Choice of Vegetable and Carrot Cake. Vegetarian Option: Chef's Choice.

**Thursday, July 20, 2017 at 9:00 a.m.** is the **Prayer Breakfast**. This meal includes: Home-Style French Toast, Cinnamon Glazed Bananas, Warm Maple Syrup, sausage, Chilled Orange Juice, Freshly Baked Muffins, Croissants & Danish, Freshly Brewed Coffee, Assorted Teas. Vegetarian Option: Baked Vegetarian Frittata

**Thursday, at 6:30 p.m.** is the **Conference Banquet**. This meal includes: Seasonal Greens with Teardrop Tomatoes, Toasted Pine Nuts & Sherry Vinaigrette, Chicken Piccata (sautéed with Lemon, White Wine and Capers) over Angel Hair Pasta, Chef's Seasonal Vegetable, Assorted Dinner Rolls and Butter, Fruit Tart with Raspberry Glaze, Freshly Brewed Coffee and Assorted Teas. Kid's Meal Option: Chicken Tenders, Fries and Ice Cream. Vegetarian Option: Grilled Mushroom Risotto Cake

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### 2017 MEAL RESERVATION FORM

**Mail this form & payment to: ICCC, 21116 Washington Pkwy, Frankfort, IL 60423**

Name: \_\_\_\_\_

**Please reserve \_\_\_\_\_ places at \$30.00 each for Monday's Welcome Luncheon**

Check for Vegetarian Option preference

**Please reserve \_\_\_\_\_ places at \$30.00 each for Tuesday's Koinonia Luncheon**

Check for Vegetarian Option preference

**Please reserve \_\_\_\_\_ places at \$30.00 each for Wednesday's Mission Luncheon**

Check for Vegetarian Option preference

**Please reserve \_\_\_\_\_ places at \$25.00 each for Thursday's Prayer Breakfast**

Check for Vegetarian Option preference

**\*\*Please reserve add'l. \_\_\_\_\_ places at \$51.00 each for Thursday's Banquet Dinner**

Chicken

Vegetarian

**\*\*Please reserve add'l. \_\_\_\_\_ places at \$21.00 each for children under 12yrs.**

**\*\*A Banquet ticket is already included in registration. Order only if additional tickets are needed.**

**Total Enclosed \$** \_\_\_\_\_

**If paying by check:** make check payable to: International Council of Community Churches (ICCC)

**If paying by credit card:**  VISA  MASTERCARD  AMERICAN EXPRESS  DISCOVER

Account Number on Card: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Print name as it appears on card: \_\_\_\_\_

Signature: \_\_\_\_\_

**Deadline for meal function reservations is June 20th.** There will only be a VERY LIMITED supply of tickets available at Conference registration, so please purchase your tickets before the deadline. After the June 20th deadline meal reservations **will not be accepted in the Council Office.**

**\*\*The Conference Banquet is included in the registration fee. You do not need to reserve a ticket for this meal, unless you require additional tickets.**