President’s Message
by Harry Foockle

A Moment and a Blessing

During our last Board of Directors meeting we shared the moment of Jesus washing the feet of his disciples. You can find the story in the Gospel of John, chapter 13, verses 1 – 17.

Verses 12 – 17 read as follows, “When he (Jesus) had finished washing their feet, he put on his clothes and returned to his place. And asked, ‘Do you understand what I have done for you? You call me Teacher and Lord, and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you should also wash one another’s feet. I have set you an example that you should do as I have done for you. Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them.’”

Notice, I called it a “moment” because I believe for those gathered it was a life changing “moment”.

The Messiah who had come to save them and whom they served, takes on the form of a servant and washed their feet as a testimony of his love.

However, it was more than a blessing of love, it was an invitation, a call if you will, for them and ultimately for us, to become servant people to those around us. By following Jesus’s example of serving others we will be blessed.

Personally, I believe that our International Council of Community Churches is called to be a servant community. From the time of our inception in 1950 until today and however many tomorrows there may be. We are called to serve and not called to be served.

We are a part of a “Community” of faith. A Community listening to the call of God to pick up our towels and basins, loving and caring for each other. We carry our servant witness with a word of acceptance and reconciliation to a troubled world. In a world of violence we proclaim peace. In a world of hunger we bring food. In a world of sorrow we bring hope. In world of joy we bring praise.

Join me, pick up your towel and basin and let us serve our world in the name of Jesus the Christ. Let the Word of God come alive through our servant “Community” of faith.

ICCC, this is our moment!!!
As I write this article, our communities and our nation are filled with fear because of the growing spread of the coronavirus. The congregation I serve is wrestling with how to maintain our worship life and other activities, considering the warning against having large group gatherings. The fear is real because we are concerned about the health and well being of our families, our neighbors, our church members, and our communities. The virus has increased the anxiety level for many people. When you add on the economic turmoil, the current political climate, climate change, and everything else happening in our lives and the world, it would be easy for some folks to bunker down in our homes, shutter the windows and hope that everything will pass by!

Fear is a powerful force in our lives. It can paralyze and overwhelm us, controlling our every move and decision. Many congregations are facing multiple and rapid changes within the life of their congregations and in their surrounding communities. These changes can bring about a spirit of fear, if not despair. When some congregations experience this fear, they feel helpless and hopeless to make the necessary changes to turn around their situation. They become paralyzed and resign themselves to a path of death. It has been reported that 6,000-10,000 congregations are closing their doors every year.

As we prepare to enter Holy Week toward our journey to Calvary and finally to the empty tomb, we remember and rejoice again the good news that God gave up God’s son, so that we would have life and not death. Death has lost its sting. Easter reminds us that the power of fear does not have the last word. That no matter what circumstances we may find ourselves in, that fear can no longer wield control, hold us back, paralyzing us in its grasp. We might still feel afraid, but we can believe that God is with us. We may not know the future, but we know the God who does.

“Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.”
Psalm 23:4

“When we encounter fear and simply know it as it is, fear is transmuted. The experience is transformed into one of strength and confidence.”
Ajahn Sundara

No Fear!

Executive Director’s Message
Phil Tom
Attend to Reading! (1 Timothy 4:13)

Book SUGGESTIONS

By Rev. Ken Nelson

Forgiveness and Overcoming Poverty
As we approach Lent, Holy Week, and Easter, the following books may be of interest to you and your walk in the coming months. Each book provides insightful examples of how to meet life’s challenges with wisdom and endurance, and they may be right for you.

The Gift of Forgiveness: Inspiring Stories from Those Who Have Overcome the Unforgivable by Katherine Schwarzenegger Pratt, 2020, Hardcover, $13.99
There are many examples of forgiveness in the Bible. But have you ever wondered about people showing mercy today? Katherine Schwarzenegger Pratt comes from a family who knows something about forgiveness. As the eldest daughter of former Governor Arnold Schwarzenegger and broadcast journalist Maria Shriver and wife to actor Chris Pratt, Katherine Schwarzenegger Pratt shares the stories of twenty-two people who have shared their forgiveness. Pratt begins her book with the 2002 kidnapping story of Elizabeth Smart. After nine months of captivity and surviving imprisonment and rape, Smart started to recover through the process of forgivingness. We might say how can anyone forgive in these circumstances. Yet, Smart’s focus was different; accordingly to Pratt, Smart states, “It’s loving myself. It’s allowing myself to feel whatever emotions I feel and to deal with them. And if it’s anger, you know what? I think that is just fine.” It does take much for many of us to understand that loving yourself can be difficult, but it is necessary for personal healing and endurance, and Pratt’s stories share this view.

According to Pratt, Smart offers an essential element of the forgiveness process: acceptance. Smart discovered that “[a] accepting that you’re angry, accepting that you’re hurt, accepting that something traumatic has happened to you.” Many people will not accept their real feeling about the circumstances in their lives. Smart encourages us to recognize our situation and love ourselves to forgive correctly.

How do you respond to someone who has killed your family member? Try nurturing, healing, and love. Sandy Hook Elementary School mother Scarlett Lewis explains the meaning of these three words by her work with Professor Chris Kukk, Western Connecticut State University, a specialist in compassion. According to Lewis, “Dr. Kukk later told her that those three words—nurturing, healing, love—“are in the definition of compassion across all cultures. Nurturing means loving kindness, healing means forgiveness, and love is compassion in action—so it’s the identification of the need or suffering in another and the acting to do something to help ease that pain.”

What do we do when we are suffering? We must do something to help and heal. For Lewis, it meant creating The Jesse Lewis Choose Love Foundation in honor of Jesse and spreading a message he left on their kitchen chalkboard shortly before he died, Nurturing Healing Love. What will you do? Pratt offers twenty more examples of forgiveness to help you find your way.

Paying It Backward: How a Childhood of Poverty and Abuse Fueled a Life of Gratitude and Philanthropy by Tony March and Marvin Karlins, Foreword by Sean Covey, 2020, Hardcover, $26.00
Life is difficult! Hunger is devastating! And overcoming poverty is intractable, but we value people who overcome the hurdles of life. Tony March distinctively tells his success story. While some will say of how they reached the top, March shows how he reaches the bottom. March tells how he wanted something more from life and wanted to help those in poverty. March embarked on life to fulfill the words of Mother Teresa, who said, “The hunger for love is much more difficult to remove than the hunger for bread.” In the nine chapters of his memoir, March shares how he comes from poverty, established himself as a successful businessperson, became a philanthropist, works a shift in the kitchen of Metropolitan Ministries, and plays poker in various casinos in the world while donating his proceeds to charity. March describes his journey this way: “I feel closest to my calling when I’m just quietly doing my work, helping out wherever I can and wherever they need me.”

SHARE YOUR COMMENTS. Thank you for sharing your comments. There are encouraging to our discussion. Remember, please share your thoughts at ICCCNOW@sbcglobal.net by the end of the month. And let us know if we have your permission to quote or paraphrase your comments. Thank you for your feedback and have a blessed month!
Some thirty plus years ago, I spoke with a colleague newly-arrived in our community regarding our local ‘Religious Council’. It was good to hear that he felt strongly about ecumenism. Fast forward to 1997, when the Evangelical Lutheran Church and the Presbyterian Church, USA joined two other denominations in a Formula of Agreement, and to 1999, when the ELCA and the Moravian Church in the US entered a similar agreement. One day soon after, having worked with him in the community for 10+ years, I jokingly asked him, ‘I was raised Presbyterian, and I know the Presbyterians and the Lutherans have recognized one another’s clergy; I was ordained by a Moravian bishop, and I see the Lutherans and the Moravians have now entered a similar agreement. Does this mean I’m a Presbyterian again?’ I suppose my comment wasn’t in the best taste, but I really didn’t expect the answer I received. As his back visibly stiffened he shot out, ‘We (the Presbyterians) don’t have an agreement with the Moravians!’ (That came 17 years later, in 2016).

In the gospel according to Paul I read ‘in Christ Jesus you are all children of God through faith. … There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female, for all of you are one in Christ Jesus.’ Gal 3:26ff., NRSV. It was too early for Paul to add neither Catholic nor Baptist, Moravian nor Orthodox. Elsewhere he expresses he’s upset to hear that some are saying, ‘I belong to Paul, or Apollos, or Cephas’; (substitute Luther, or Calvin, or Hus). ‘Has Christ been divided?’ I Cor. 1:12ff, NRSV. Which brings me to why I support the ICCC.

Our mostly white congregation lives its life in an old community in which, despite the passage of time, Sunday morning remains largely a segregated time. You probably understand the reasons for this, largely negative, but one important to a degree. (A pastor of the local, majority African-American Baptist congregation reported that their church was the only place his members felt ‘safe’ in the week.) We built relationships with two congregations, Mt Carmel COGIC and Rice’s Temple, AUMP (We continue to work with Mt. Carmel on a food project.) But wanting some further expression of our ideals we found the ICCC.

And we found that once we began to recognize ‘Church’ as the fullness of Christ’s body, that body was richer and more diverse than many of us had understood. Our organizing pastor labored for years as a ‘church planter’ in one of the Holiness churches, learning there that the unity of Christ’s body didn’t depend on uniformity. Does that sound familiar? We realized that as a part of the ICCC we could, by extension, participate in Churches Uniting in Christ and the National and World Councils of Churches, giving expression to another of our ideals.

This past Sunday I exchanged pulpits with a Presbyterian colleague. At the exchange of ‘the peace’ I was amused to learn that the leadership of one of their governing bodies had recommended hand bumps in place of handshakes or hugs – perhaps wise advice at present, but, to me at least, a symbol of constraints under which many of my clergy colleagues labor. I’ve seen the stress some of the ‘recommendations’ from the top can cause. Our member handbook contains words some have attributed to St Augustine: “In essentials unity, in non-essentials liberty, in all things charity.” I am deeply grateful to be part of the ICCC fellowship which also strives to live out that ideal.
Recently, at a congregational meeting, a major step to name what the church has always been ‘a community church’ was to reflect in the community that Speed Memorial is a community Church. The original preamble to the church’s constitution clearly demonstrates what Speed Memorial was formed as a community church: “Believing that the Kingdom of God can be more speedily advanced in this community by uniting all Christian believers in their worship, fellowship, and service, we, the members of Speed Memorial Church, accept the following constitution...” Even in 1923 the founders of the church understood that the purpose of a community church was to unite all Christian believers! Speed has had a long history with the International Council of Community Churches and it is almost unbelievable that it does. Speed is one of the charter members of the ICCC. It is even more amazing that a church in southern Indiana would join a movement that was the joining of a Black and White group, when a town just five miles of Sellersburg had a sign that read ‘If you are dark don’t be here after dark!’ The church has always been open to all Christian believers. Because of the church’s history of starting out as a community church and it’s long history of being affiliated with the ICCC, the congregation decided it was time to include it’s official name what the church has always been ‘a community church’ thus Speed Memorial, a Community Church. ~ Senior Pastor Mike Donahue.

- Wilson Memorial Union Church submitted this photo last month. “In the right place at the right time - Our church property provided sanctuary for a bad decision that got out of control. We provided an opportunity to leave the current path, redirect, and provide a soft place to land. That’s a great illustration for who we should be for so many.” ~ Rev. Michael Droege

- Recently, at a congregational meeting, a major step to name what Speed Memorial Church is, the name of the church was officially changed to Speed Memorial, a Community Church. “This was a major step in moving forward with the church because it has officially operated as Speed Memorial Church since 1923. The reason the congregation decided to change the name of the church, was to reflect in the community that Speed Memorial is a community Church. The original preamble to the church’s constitution clearly demonstrates that Speed Memorial was formed as a community church: “Believing that the Kingdom of God can be more speedily advanced in this community by uniting all Christian believers in their worship, fellowship, and service, we, the members of Speed Memorial Church, accept the following constitution...” Even in 1923 the founders of the church understood that the purpose of a community church was to unite all Christian believers! Speed has had a long history with the International Council of Community Churches and it is almost unbelievable that it does. Speed is one of the charter members of the ICCC. It is even more amazing that a church in southern Indiana would join a movement that was the joining of a Black and White group, when a town just five miles of Sellersburg had a sign that read ‘If you are dark don’t be here after dark!’ The church has always been open to all Christian believers. Because of the church’s history of starting out as a community church and it’s long history of being affiliated with the ICCC, the congregation decided it was time to include it’s official name what the church has always been ‘a community church’ thus Speed Memorial, a Community Church. ~ Senior Pastor Mike Donahue.

The Metropolitan Community Church of Austin members recently voted to change their church name to upRising – a church without walls. “As our Name Team worked over the past year, we knew that we didn’t want a name that just described one piece of us—just our welcome. Just our advocacy for LGBTQ people. Just our MCC roots. Just our passion for social justice. We wanted a name that said that we are people who believe in the good news of the Gospel. We are people who believe in the resurrection. We believe that our human nature can be transformed to the nature of Jesus Christ. That the truest expression of our faith is how we act in the world. We are people in whom love rises up. Hope rises up. Joy and peace rise up. We are people who will rise up for justice. Rise up for the least of these even when, and especially when, we are the least of these. We wanted to offer a name that will inspire us never to become complacent. Even in the moments when we are still and know that God is God, our spirits are rising. We believe our new name—upRising – a church without walls—captures all of that.” ~ Rev. Karen Thompson, Senior Pastor. 78% of their members present voted to change the name in January.

- Kingdom of Heaven on Earth Mission recently changed their name to KIHEM Holy Throne of the Most High God on Earth Mission. “The full meaning of “Kihem” is kingdom of heaven on earth Mission. An alternative name for the ministry has always been Holy Throne of the Most High God on earth. The two names have been divinely approved for the ministry. However, to reflect both names in the registration of the ministry with Nigeria and its government, the new name was divinely adopted as “Kihem” Holy Throne of the Most High God on Earth Mission. This change puts us in proper position to render worship to the almighty God who sits upon His Throne. -Rev. 7:10. Because God is worshiped in heaven before His Throne.-Rev. 7:11 It means The Throne in question is the Kingdom, the kingdom because God’s kingdom does not exist without His Throne. Both the Kingdom and the Throne of God have descended on earth and reflects in the name given to us by God. ~ Elijah Obagbemileke, Pastor

The ICCC Leadership Grant from Duke Divinity continues to offer opportunities for all ICCC members to help guide them and their church. Please visit our website for details (https://www.icccnow.org/headlines/) and for a meeting schedule (https://www.icccnow.org/upcoming-meetings/).
Nomination Recommendations Are Needed!

Under the ICCC Bylaws, the Board of Directors acts as the Nominating Committee for the Council. Terms of office begin at the close of Annual Conference. If you have suggestions for nominees or if you wish to be considered as a nominee for an office, please respond no later than May 30, 2020. Nominations will be presented to the Annual Conference business session, at which time additional nominations from the floor are in order.

The available positions are:

**OFFICERS**

**President.** The president serves for a term of one year and may serve two consecutive terms (two years). Incumbent President Harry Foockle has served two years as President.

**BOARD OF DIRECTORS**

All Vice Presidents are members of the Board of Directors. Each serve for a term of two years, with a maximum of three consecutive terms.

**Treasurer**
Mr. Nicholas Brame has completed his term.

**Secretary**
Mr. Abraham Wright has completed his term.

**Vice President for Planning**
Mr. Jerry Brown is eligible for nomination of a second term.

**Vice President for Financial Development**
Ms. Roberta Smith has completed her term.

**Vice President for Membership Enlistment**
Rev. Carter S.R. Garner has completed his term.

**Vice President for Membership Services**
Mr. Wayne Samuels has completed his term.

**Vice President for Ecumenical and Interfaith Relations**
Rev. Herman Harmelink, Ill has completed his term.

**Vice President for Informational Services and Outreach**
Rev. Dr. Michael Donahue has completed his term.

**WE INVITE YOUR INPUT:**

When recommending an individual for service in any of the above positions, please be sure that the individual is willing to serve. Then, inform the nominating committee of the name of the individual, their contact information and the position for which you are recommending them. Please include with your recommendation, a brief profile of the individual, including the name of the church or ministry center in which the person holds membership, activities with that congregation, and activities with the ICCC.

In July 2019, the Conference Delegates approved having 3 classes with 3-year terms for the Board of Directors and the Board of Trustees. At the Conference this year, we will elect Directors to the Class of 2021, 2022 and 2023.

Send this information to both ICCCNOW@sbcglobal.net and cs83nick@aol.com.
INTERNATIONAL COUNCIL OF COMMUNITY CHURCHES

Annual Conference Program Book/Church Directory Ad Space

Indicate below the ad size you will submit:

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ADDRESS:_______________________________________________________

CITY/STATE/ZIP:__________________________________________________

PHONE: (    ) _______________________ FAX: (    ) _____________________

E-MAIL:_________________________________________________________

Mail this completed form along with your ad and payment to:

International Council of Community Churches
21116 Washington Parkway   Frankfort, Illinois  60423-3112

Or email to ICCC60423@sbcglobal.net (must be paid by credit/debit card)

☐ Check or Money Order made payable to ICCC
☐ VISA     ☐ MASTERCARD ☐ AMERICAN EXPRESS ☐ DISCOVER

Acct.# ______________________________   Exp. Date_________   CVV: ____________

Print name as it appears on card:_________________________________________________

Signature of card holder:________________________________________________________

DEADLINE FOR SUBMISSION:  May 31, 2020

PLEASE MAKE SURE YOUR AD IS CAMERA-READY (THE AD WILL GO IN BOOK AS IS).
THE COUNCIL CANNOT BE RESPONSIBLE FOR DESIGNING ADS.
**Pastoral Search**

Norris Religious Fellowship [www.norrisrf.org](http://www.norrisrf.org) in Norris, TN is seeking a full time pastor. We are a suburban church located in East Tennessee. We are an interdenominational church and a member of the International Council of Community Churches (ICCC), that not only accepts and tolerates differences but encourages diverse groups of people to come together. Our minister must be ordained as a graduate from an accredited divinity school, have ministerial experience, and must be comfortable with a moderate-to-liberal theology. We seek an open-minded, non-judgmental spiritual leader, counselor and guide, with strong moral and religious commitments, demonstrated leadership skills, an ability to inspire and teach through engaging and relevant sermons, and a passion for counselling the ill and grieving.

Our pastor will be responsible for weekly worship services, providing pastoral care, and counseling for the congregation. Also, the pastor will have a leadership role in increasing and revitalizing both our membership and our religious education programs. Our pastor will be responsible for managing the staff of the church. For consideration, applicants must be willing to relocate to Norris, TN. Interested candidates should email nrfsearchcommittee@gmail.com to request a pastoral search profile for more information and an application.

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**Senior Minister**

The Historic People’s Community Church (PCC) fosters a tradition of being a singing, praying, tithing, teaching, serving, and loving church, and is guided by one of its golden text ‘I am come that they might have life and that they may have it more abundantly.’ – John 10:10.

This Historic Church, a member of the International Council of Community Churches (ICCC) and located in the vibrant city of Detroit, Michigan is currently seeking an experienced Senior Minister to be the Spiritual Leader of its Congregation.

The Senior Minister is responsible for leading and moving the Congregation toward the fulfillment of God’s mission for PCC. The Senior Minister will have an unwavering faith and a firm relationship with Jesus Christ and is dedicated to cultivating others in Christ.

For complete information visit [http://www.icccnow.org/careers/](http://www.icccnow.org/careers/) or contact People’s Community Church office (313) 871-4676.

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**Youth Pastor**

St. Timothy Church is looking for a Youth Pastor who will report to the Senior Pastor. This is a part-time position with a maximum of 30 hours per week.

**MINIMUM POSITION REQUIREMENTS:**
Possess a ministerial license Has completed a minimum of two (2) years of coursework from an accredited theological institution/seminary. Has earned a Bachelor’s degree from an accredited college/university. Set an excellent example for children and teens while stressing the importance of Christianity in their personal life. A minimum of three (3) years of related experience is required. An ability to develop and deliver Biblical-ly-based, impactful sermons to a congregation. A minimum of two (2) years of pulpit experience is desired. An ability to counsel children, teens and their parents, including but not limited to peer pressure, bullying, teen pregnancy and other youth-based challenges. Skills gained through on-the-job training and/or formal coursework. Has held various positions of leadership within a church. Possess three (3) years of experience teaching spiritual truths in a church (Bible study and/or Sunday School). A demonstrated ability to identify and create meaningful yet fun-filled community outreach opportunities that involve children, teens, young adults and/or their parents. A heart for pastoral care that targets children and teens. Assist the Senior Pastor, as needed, in congregational-wide activities, visitations and life changing events (baptisms, funerals, weddings, etc.). Develop/create a weekly age appropriate, Christ-centered youth worship experience (Due to communion, there will not be a youth service on the first Sunday of the month). A willingness to learn and grow in the things of Christ and church leadership/administration. Exhibit strong and effective communication skills. Possess solid planning and organizational skills. A demonstrated proficiency with technology, particularly the Microsoft Office Suite. Must be able to work every Sunday for a minimum of four (4) hours.

**PREFERRED POSITION REQUIREMENTS:**
Has completed all formal coursework from an accredited seminary. Is an ordained clergy. Has a Bachelor’s degree in Pastoral Ministry, Religious Education or Theology

**INTERESTED PARTIES MUST APPLY IN ACCORDANCE WITH THE CRITERIA OUTLINED ON OUR WEBSITE.**

**PLEASE VISIT** [www.sttimothychurch.org](http://www.sttimothychurch.org) and click on “YOUTHPASTORCOMMITTEE2020@GMAIL.COM”

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**Pastor**

Invitation for Pastoral Applications at Church of the Loving Shepherd, West Chester, PA

Church of the Loving Shepherd is a 120 member, Christian church located in West Chester, PA, a suburb of Philadelphia. We are an ecumenical community church, influenced by Quaker, Moravian, Episcopal, and UCC traditions. After many years of service to our congregation, our pastor is planning to retire. We are in search of a replacement.

We are looking for someone with a degree from an accredited seminary, preferably with pastoral experience in leading worship. Considerations that are important to us, and therefore to our future pastor, include: openness and respect of all faith traditions; a deep ecumenical and all-inclusive positive outlook; community involvement; and a strong interest in our on-going music ministry. We will be looking for our new pastor to provide direction, guidance, growth and hope to our congregation. We are looking for someone who shows strong personal depth and spiritual grounding.

Further information can be found at our website, churchofthelovingshepherd.org.

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**Associate Pastor**

The Church at Litchfield Park, a historic and dynamic independent community church located in a beautiful resort community west of Phoenix, is searching for an Associate Pastor to join our wonderful staff. Preferred qualifications include having a theological degree from an accredited institution, being ordained in a recognized Christian denomination, and having a servant’s heart, manifested in the pastoral gifts. Specific areas of ministry will include small groups, fellowship, missions, visitation, counseling & support, some teaching, and occasional preaching. CLP is a progressive church that strives to love and serve ALL people through Christ. Qualified candidates should e-mail a resume and cover letter to: personnel-chair@clp.church with Associate Pastor in the subject line. Visit the ICCC website [www.icccnow.org/careers/](http://www.icccnow.org/careers/) for the entire job description.
The 2020 Annual Conference offers 2 optional meal program opportunities: the Fellowship Luncheon and the Prayer Luncheon hosted by the Women's Christian Fellowship. The Conference Banquet Dinner is included in your registration fee** (Additional quantities can be reserved for a fee). You can visit our website ICCCNOW.org to see a brief description of the meal program, or watch for details in upcoming issues of the Christian Community.


Wednesday, July 22, 2020 at 12:30pm is the Prayer Luncheon. This meal includes House-made Chicken Salad served with Lettuce and Tomato on a Croissant, Pasta Salad, Kettle Chips and Rustic Italian Cream Cake. Includes Coffee, Hot Tea or Iced Tea Vegetarian Option: Spinach Tortilla Stuffed with Roasted Peppers, Onions, Zucchini, Squash and Sliced Mushrooms.

Thursday, July 23, 2020 at 6:00 p.m. is the Conference Banquet*. This meal includes: Garden Salad, Grilled Bone-In Pork Chop with Bourbon BBQ, Herb Roasted Yukon Potatoes, Blue Lake Beans, Strawberry Shortcake, Coffee, Hot Tea and Iced Tea. Fish Option: Grilled Fresh Salmon with Citrus Butter. *Kid’s Meal Option: Cheeseburger, French Fries, Lemonade and Cookie.

2020 MEAL RESERVATION FORM

Mail this form & payment to: ICCC, 21116 Washington Pkwy, Frankfort, IL 60423

Name:____________________________________________________________________________________________

Please reserve ___________ places at $34.00 each for Monday’s Fellowship Luncheon
☐ Check for Vegetarian Option

Please reserve ___________ places at $26.00 each for Wednesday’s Prayer Luncheon
☐ Check for Vegetarian Option

*Please reserve add’l. _______ places at $50.00 each for Thursday’s Banquet Dinner
☐ Pork Chop ☐ Fish

*Please reserve add’l. _______ places at $20.00 each for children under 12yrs.

*A Banquet ticket is already included in registration. Order only if additional tickets are needed.

Total Enclosed $_____________

If paying by check: make check payable to: International Council of Community Churches (ICCC)

If paying by credit card: ☐ VISA ☐ MASTERCARD ☐ AMERICAN EXPRESS ☐ DISCOVER

Account Number on Card:___________________________________________________ Expiration Date:_______________ CVV: _______________________

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Signature: _______________________________________________________________________________________________________________________

Deadline for meal function reservations is June 20th. There will only be a VERY LIMITED supply of tickets available at Conference registration, so please purchase your tickets before the deadline. After the June 20th deadline meal reservations will not be accepted in the Council Office.

*The Conference Banquet is included in the registration fee. You do not need to reserve a ticket for this meal, unless you require additional tickets.
ICCC Registration Form 2020 Annual Conference: July 20-23
“A Purpose and A Promise”
Dublin, Ohio

Name (as you would like it on badge) _______________________________________________________________________________________________
Street Address __________________________________________________________________________________________________________________
City, State, Zip ___________________________________________________________________________________________________________________
Telephone (______)_________________________________________________ E-mail Address: _______________________________________________
Emergency Contact Name_________________________________________________Phone __________________________________________________
Church (member of) ______________________________________________________________________________________________________________
Gender:  ■ Male  ■ Female  ■ First Conference:  Yes ■  No  ■ Status:  ■ Clergy  ■ Laity

FOR THE ELEMENTARY AND YOUTH PROGRAMS ONLY!

Age (on 7-1-2020) _______________ Grade completed by (7-1-2020) ______________

If under 18, an adult who is registered for the Conference and who will serve as a sponsor and assume responsibility for said young person must sign below:
___________________________________________________________________________________________________________________________________

Sponsor Signature  Print Sponsor Name

CONFERENCE FEES

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A Banquet ticket is included in your registration fee. This meal includes: Garden Salad, Grilled Bone In Pork Chop with Bourbon BBQ, Herb Roasted Yukon Potatoes, Blue Lake Beans, Strawberry Shortcake, Coffee, Hot Tea and Iced Tea. Fish Option: Grilled Fresh Salmon with Citrus Butter. *Kids Meal Option: Cheeseburger, French Fries, Lemonade and Cookie. Meals are subject to change.

Please circle one of the following for your preference at Thursday’s Banquet Dinner.

Pork Chop (Default Option)  Fish Option  Kid’s Meal Option

**Child & Elementary registrations include the Kid’s Meal option. If the adult meal is preferred, please add $25.00 to your total enclosed.

Please return this form with payment to: ICCC, 21116 Washington Parkway, Frankfort, Illinois 60423

☐ Check or Money Order made payable to ICCC  ☐ VISA  ☐ MASTERCARD  ☐ AMERICAN EXPRESS  ☐ DISCOVER

Acct. #:_________________________ Exp. Date:_________________________ CVV: __________

Print name as it appears on card: ___________________________ Signature ___________________________

One form per person. Early Bird registration must be received in the office by June 1st. Registrations after June 20th will be accepted at Conference only.

CANCELLATIONS: A $25 administration fee will be assessed for each.

ANNUAL CONFERENCE SESSIONS WILL BE VIDEOTAPE or placed on Social Media. I agree the ICCC may use my image, name, voice and story in any medium or format, throughout the world forever, free-of-charge, and for any reasonable purpose in furtherance of its mission.